

SOLEMNITY OF CHRIST THE KING

ST. PATRICK CATHEDRAL, FORT WORTH

BISHOP MICHAEL F. OLSON, BISHOP OF FORT WORTH

November 22, 2020

ENTRANCE *Rev. 5:12, 1:6*

How worthy is the Lamb who was slain.
to receive power and divinity,
and wisdom and strength and honor.
To him belong glory and power for ever and ever.

GREETING

PENITENTIAL ACT

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever..

THE LITURGY OF THE WORD

FIRST READING: Ezk 34:11-12, 15-17

RESPONSORIAL: Ps. 23:1-2,2-3,5-6;
R. The Lord is my shepherd, there is nothing I shall want.

SECOND READING: 1 Cor 15:20-26,28

ALLELUIA: Blessed is he who comes in the name of the Lord! Blessed be the kingdom of our
father David that is to come! - Mk 11:9,10

GOSPEL: Mt. 25:31-46

Homily

The Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

...Lord, hear our prayer.

R. We pray to the Lord

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

PRAYER OVER THE OFFERINGS

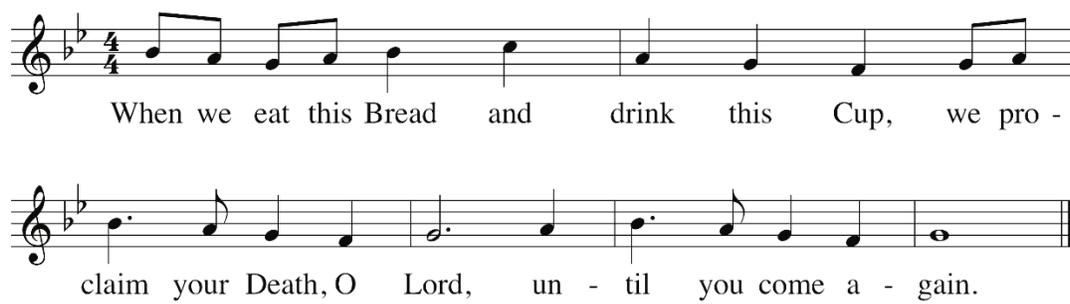
As we offer you, O Lord, the sacrifice
by which the human race is reconciled to you,
we humbly pray
that your Son himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord. Amen.

HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

MYSTERY OF FAITH

MEMORIAL ACCLAMATION B

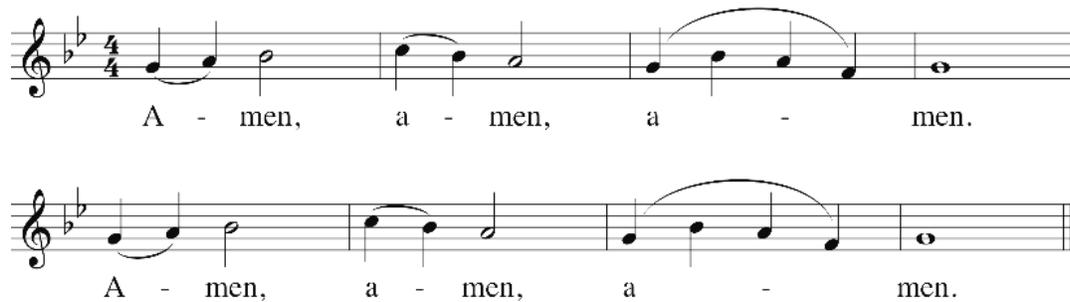


When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G minor (one flat) and 4/4 time. The melody consists of two lines of music. The first line contains the lyrics 'When we eat this Bread and drink this Cup, we pro -'. The second line contains 'claim your Death, O Lord, un - til you come a - gain.' The melody is simple and homophonic, using quarter and eighth notes.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

AMEN



A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation is in G minor (one flat) and 4/4 time. The melody consists of two lines of music. The first line contains the lyrics 'A - men, a - men, a - men.' The second line contains 'A - men, a - men, a - men.' The melody is simple and homophonic, using quarter and eighth notes with a long note at the end of each phrase.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

Cantor: Lamb of God, you take a-way the sins of the

Assembly:

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

COMMUNION

COMMUNION ANTIPHON *Psalm 29(28):10-11*

The Lord sits as King for ever.
The Lord will bless his people with peace.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the most holy Sacrament.
I love You above all things and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Communion Hymn

The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow, My
 3. Con - fused and fool - ish oft I strayed, But
 4. In death's dark vale I fear no ill With
 5. You spread a ta - ble in my sight, Your
 6. And so, through all the length of days Your



good - ness fails me nev - er; I noth - ing lack if
 ran - somed soul he's lead - ing, And, where the ver - dant
 yet in love he sought me, And on his shoul - der
 you, dear Lord, be - side me, Your rod and staff my
 sav - ing grace be - stow - ing; And, oh, what trans - port
 good - ness fails me nev - er; Good Shep - herd, may I



I am his And he is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - ing.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.
 of de - light From your pure chal - ice flow - ing!
 sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821–1877, alt.
 Tune: ST. COLUMBA, 8 7 8 7; Irish melody; harm. by A. Gregory Murray, OSB, 1905–1992

PRAYER AFTER COMMUNION

Having received the food of immortality,
 we ask, O Lord,
 that, glorying in obedience
 to the commands of Christ, the King of the universe,
 we may live with him eternally in his heavenly Kingdom.
 Who lives and reigns for ever and ever. Amen.

BLESSING & DISMISSAL

CROWN HIM WITH MANY CROWNS

DIADEMATA



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re - sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin - ners gave.
3. Crown him the King, to whom is giv'n The won - drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through-out the earth his praise re - sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800–1894, and Compilers, 1978, © 1978, OCP Publications.
All rights reserved. Verse 2, Godfrey Thring, 1823–1903, alt. Music: George J. Elvey, 1816–1893.

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