Purpose of Today Tomorrow Forever
This one full day or two evenings catechetical sessions aims to provide a foundation on the Sacrament of Holy Matrimony. Couples at various stages of their Marriage journey will see and experience God’s plan for Marriage. Various topics will cover the fundamental pillars of Holy Matrimony and their application in daily life as taught in fidelity to the teachings of the Catholic Church.

Topics Covered
1. The Nature and Mission of Holy Matrimony
2. Biblical Foundations of Holy Matrimony
3. Doctrinal Foundation of Holy Matrimony
4. Human Sexuality—Moral teachings of the Catholic Church
5. Theology of the Body
6. Natural Family Planning
7. Marriage Compatibility
8. Catholic Communication

Verification:
You will be notified about your completed registration prior to the event, if not you can give us a call.

Reschedule/Cancellation Policy:
Registration fee is $100. for couple. There is a $35. rescheduling and/or cancellation fee. Meals, material, and preparation are included.

Pre-Registration:
You must pre-register at least one month in advance to guarantee your space. You don’t need to call to register.

Please mail registration form along with check or money order for $100.00 to:
Catholic Diocese of Fort Worth
800 W. Loop 820 South, Fort Worth, TX 76108

Irma Jimenez
ijimenez@fwdioc.org
To sign up

WHAT THEREFORE GOD HAS JOINED TOGETHER, LET NO MAN PUT ASUNDER. 
-Mt 19:6

The sacrament of Holy Matrimony serves as one of the seven gifts Christ has given us to grow in holiness. In essence, the sacrament reveals a desire between two to become one before the eyes of God and His Church for the sake of the Kingdom of God.

Graces of Matrimony

CCC 1614-1619
The marriage between a man and a woman is indissoluble. CCC 1614-1615
The spousal love between man and woman for a covenant bond with God. CCC 1617
The Gift of Chastity in Marriage. CCC 1619; Mt 19:3-12

Impediments against the sacrament of Holy Matrimony

Lack of Unity and Indissolubility: The Church teaches us the love of spouses requires, of its very nature, the unity and indissolubility of the spouses community of persons which embraces their entire life: “they are no longer two but one flesh.” (Mt 19:6; CCC 1644) The Marriage Bond is permanent and cannot be separated except for the death of a spouse. Any action causing a separation of the Marriage Covenant outside of death is an impediment towards the unity and indissolubility of Marriage.

Contraception: The Church teaches us any method used to prevent the possibility of child-birth is a moral evil. Marriage has a two-fold foundation; the unitive and procreative acts i.e. love of spouse and love of children. By its very nature the sacrament of Holy Matrimony is ordered to openness to children.

(Gen 1:28; CCC 1652)